

The American Legion USS Tampa Post 5
3810 West Kennedy Boulevard
Tampa, Florida 33609 (813) 870-0505

Rental Date _____
 Renter _____
 Renters Phone Number _____

This agreement is between The American Legion USS Tampa Post 5 (here in after referred to as "Owner") and _____ (hereinafter referred to as "Renter"). Owner agrees to rent the Legion Hall located at 3810 West Kennedy Boulevard, Tampa, Florida 33609 to Renter for the purpose of _____ on _____ (date) from _____ to _____.

Additional comments: _____

Any and all time required for set-up **MUST AND WILL BE INCLUDED** into the total rental time. The hall will be open no less than ten (10) minutes before rental time and **MUST BE VACATED** and ready for lock-up at the end of said rental agreement period. This also includes leaving the property.

Rate \$90.00 per hour x _____	\$ _____
Rates after midnight \$125.00 per hour x _____	\$ _____
Rate for use of small room - \$50.00	\$ _____
Cleaning Fee	\$ <u>75.00</u>
Sub total	\$ _____
Sales Tax (see line 8)	\$ _____
Grand Total	\$ _____
Deposit Paid	\$ _____
Balance Due on _____	\$ _____

A Non-refundable deposit of One Hundred Dollars (\$100.00) is payable upon execution of this contract, with the remaining balance to be paid no less than seven (7) working days prior to the rental date. **All money(s) due in check or money order.**

Renter (agents, employees, guests and invitees of) agrees to the following:

1. Maximum capacity of 150 people.
2. To abide by the State Alcoholic Beverage & Firearms Division regulations.
3. **ASSUME ALL LIABILITY** for any and all infractions or actions during rental.
4. To be responsible for any damages to premises, contents and surrounding areas.
5. To park in permitted areas and not use local businesses parking during times of operation.
6. Kitchen may be used for serving purposes **ONLY, NO COOKING.**
7. A Fee of \$50.00 will be charged to renter on all returned checks.
8. Sales Tax will be added to all rental charges.

Name: _____

Address: _____

Signature: _____

Phone # _____

 (Legion Representative)

 (Date)

